



PO Box 470, Clayton, NY 13624/allman@gisco.net

**CONTRACT**

**THE HOLLISTON MASS. ANTIQUES SHOW**

**SATURDAY, FEB. 25, 2017 - 10 TO 5**

**SUNDAY, FEB. 26, 2017 - 11 TO 5**

**SPONSORED BY THE HOLLISTON SCHOLARSHIP FOUNDATION**

SET UP: FRI., FEB. 24th, 2 P.M. TO 8 P.M., SAT., FEB. 25th, 8 A.M. TO 10 A.M.

LOCATION: HOLLISTON HIGH SCHOOL, HOLLIS ST. (OFF RTS. 16 & 126)

HOLLISTON CENTER, MASS. 01746

**TERMS**

A \$100.00 deposit and ( **Please note terms** ) **post dated check for booth rent balances dated Feb 1st 2017** is required on signing this reservation, which becomes the lease upon execution by ALLMAN PROMOTIONS LLC. All booth rent balances are to be paid in advance by Feb 1st, 2017.

1. Exhibitors must be in place by show opening and remain in place until closing time of the show. **POSITIVELY NO PACKING UNTIL THAT TIME.**
2. Exhibitors shall not assign or sublet all or any part of said space.
3. The space may be used by the exhibitor only for the showing and selling of antiques and collectibles. **NO REPRODUCTIONS!**
4. The exhibitor shall keep said space in good order, and shall not mutilate plaster or woodwork, and shall deliver up said space in good condition. The exhibitor shall be liable for any damage caused by him.
5. By the acceptance of this agreement, the exhibitor expressly releases, Allman Promotions LLC, Stephen and Judith Allman, Citizens Scholarship Foundation and their employees, of and from any and all liability for any damage, injury or loss to any person or goods for any cause whatsoever.
6. Each exhibitor is required to have a valid Mass. Sales Tax number.
7. Porters available on a tip basis, the use of which are at the exhibitors own risk. Allman Promotions LLC, Stephen or Judith Allman shall not be liable for any resulting damage or claim.
8. The management will furnish a night guard.

**PLEASE RESERVE: Single Booth \_ 10 1/2' x 13 1/2' @ \$225**

**Wall or Corner Booth \_ 10 1/2' x 13 1/2' @ \$235**

**\_ 16' x 10 1/2' Booth @ \$260**

**ELECTRIC(must be ordered in advance):\_ 500 watts FREE; 2 chairs FREE**

**TABLE COSTS & SIZES (#): \_8'Tables @ \$10.00\_\_\_ 6'Tables @ \$10.00**

( print) Name \_\_\_\_\_  
 Trading As \_\_\_\_\_  
 Merchandise \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signed \_\_\_\_\_  
 Date \_\_\_\_\_  
 email address \_\_\_\_\_  
 discount flyers? \_\_\_\_\_  
 Tel \_\_\_\_\_  
 Sales Tax # \_\_\_\_\_

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| Payment Choices: Check for deposit \$100 plus<br>post dated Feb 1, 2017 check for bal. Payment of<br>deposit and or bal by credit card: MC, Visa,<br>Amex<br>Card # _____<br><br>Pmt amt: \$ _____ exp date: _____<br>Security code _____<br>Billing Zip code _____ |
|---|

\_\_\_\_\_ers

**SIGN AND RETURN ONE COPY WITH DEPOSIT.**  
**CONFIRMATION WILL BE SENT BY MAIL**

ALLMAN PROMOTIONS LLC, 315-686-5789

