

# Allman Promotions LLC / Salt City Antiques Shows PO Box 470, Clayton, NY 13624

email [antiqueshows@allmanpromotions.com](mailto:antiqueshows@allmanpromotions.com) /website: [syracuseantiqueshow.com](http://syracuseantiqueshow.com)

The undersigned hereby agrees to abide by this agreement for the **Salt City Autumn Antiques Show held at the NY State Fairgrounds Center of Progress Bld**, to be conducted on **Oct. 15 & 16, (Sat & Sun) 2016**. Booth spaces will be assigned by the Promoter (Allman Promotions LLC) and each dealer will be notified of their assigned booth number upon receipt of booth deposit. This is not a flea market. All items to be exhibited/ offered for sale must be limited to those items which will be of credit to the Antiques Show. Exhibitor agrees to indemnify and hold Show Management harmless for any injury, damages or loss incurred by the Exhibitor. its officers, agents or employees from theft, damage by fire, accident or any other cause whatsoever associated with the show. Exhibitor shall maintain insurance at all times covering all risks (liability, fire, theft, damage, etc.) on its property, employees and patrons. No persons, other than the exhibitors and their employees, will be allowed in the building prior to opening time each day of the show.

**Set up** will begin on Thurs. Oct. 13th at 4pm until 8pm and Fri. Oct. 14th 8am to 7pm. A limited number of porters (tip) will be available to help you unload and load. The **Exhibitor Entrance** must be used at all times and will be open 1 hour before show time each day. Overnight parking for travel homes is provided at the North end of the building at a fee of \$25 per day electric included. Booths will remain open for business on Sat. Oct.15th from 9am to 5pm. and (**Please note new Sunday opening hours per exhibitor requests**) Sun. Oct. 16th from 10am to 5pm. **Move Out:** Sunday from 5pm to 11pm. No dealer will be allowed to dismantle their booths before 5pm on Sunday. The lessor, sponsor, or promoter shall not be held responsible for any loss that may arise or come to the lessee, his employees or his goods from any cause whatsoever in connection with this contract. The exhibitor hereby relieves the NY State Fair, Dept of Agriculture and Markets of all responsibility in connection with the safekeeping of the exhibitors property while such property is on the NY State Fairgrounds. If for any cause whatsoever, it would be impossible to conduct the show, this agreement will be terminated and the exhibitor waives any claims for damage, except the return of any deposit paid.

**Please note:** The minimum center booth size is 10' x 12'. All prices and booth sizes remain the same as 2015.

Booth Rentals as follow:

Each center booth 10x12	\$215	After Sept.12th	\$235
Each double center booth 10'x24'	\$430	After Sept. 12th	\$470
Each triple center booth 10'x36'	\$645	After Sept. 12th	\$705
Each wall booth 10'x15'	\$320	After Sept. 12th	\$350
Each double wall booth 10'x30'	\$645	After Sept. 12th	\$705

Payment will be as follows :(**\$75.00 deposit for each booth rented, Single \$75, Double \$150, Triple \$225**) to be remitted with this contract to reserve space, balance due upon arrival prior to setting-up. Make checks payable to Allman Promotions LLC. If you participated in the 2015 Autumn Show, you will have first refusal on your booth. However you must forward your deposit to us on or before Sept.13th, 2016. There will be no refund of deposit unless cancellation is received before Sept. 13th, 2016. **Exhibitors cancelling after Sept 13th are responsible for full payment of booth balance due.** The promoter agrees to supply adequate booth electrical (500 watts), 8ft blue back drapes and 3ft side drapes free parking and janitor service.

**Notice: to keep previous years location, contract must be received by Sept. 13th, 2016. New dealers please return your contract and deposit as soon as possible! Questions call 315-686-5789**

Please Reserve (check one) Center Booths \_\_\_Single 10'x12'@ \$215 after Sept. 13th \$235/ \_\_\_Double 10'x24'@\$430 after Sept. 13th \$470 / \_\_\_Triple 10'x36'@\$645 after Sept. 13th \$705./ \_\_\_ Corner Booths\_add \$35 (please check)

**Wall Booths:** \_\_\_Single 10'x15'@\$320 after Sept. 13th \$350/\_\_\_\_\_Double 10'x30'@ \$645 after Sept 13th \$705

Name (please print)\_\_\_\_\_

Business Name\_\_\_\_\_

Address\_\_\_\_\_

City/State/Zip\_\_\_\_\_

Phone\_\_\_\_\_email\_\_\_\_\_

NYS Sales Tax #\_\_\_\_\_

Signed\_\_\_\_\_

Payment Choices: \_\_\_\_\_Check pay to Allman Promotions LLC return to Allman Promotions LLC PO Box 470, Clayton, NY 13624

Credit Card \_\_Visa \_\_MC \_\_Amex

Card#\_\_\_\_\_

Pmt. Amt. \$\_\_\_\_\_Exp. Date: \_\_\_\_\_Sec. code\_\_\_\_\_

Please send #\_\_\_\_\_flyers