

Allman Promotions LLC / Salt City Antiques Shows PO Box 470, Clayton, NY 13624

email antiqueshows@allmanpromotions.com /website: syracuseantiqueshow.com

The undersigned hereby agrees to abide by this agreement for the **Salt City Autumn Antiques Show** to be conducted on Oct. 18 & 19, (Sat & Sun) 2014. Booth spaces will be assigned by the Promoter (Allman Promotions LLC) and each dealer will be notified of their assigned booth number upon receipt of booth deposit.

This is not a flea market. All items to be exhibited/ offered for sale must be limited to those items which will be of credit to the Antiques Show. Exhibitor agrees to indemnify and hold Show Management harmless for any injury, damages or loss incurred by the Exhibitor, its officers, agents or employees from theft, damage by fire, accident or any other cause whatsoever associated with the show. Exhibitor shall maintain insurance at all times covering all risks (liability, fire, theft, damage, etc.) on its property, employees and patrons. No persons, other than the exhibitors and their employees, will be allowed in the building prior to opening time each day of the show.

Set up will begin on Thurs. Oct 16th at 4pm until 8pm and Fri. Oct. 17 8am to 8pm. A limited number of porters (tip) will be available to help you unload and load. The **Exhibitor Entrance** must be used at all times and will be open at 8am before show time each day. Overnight parking for travel homes is provided at the North end of the building at a fee of \$25 electric included. Booths will remain open for business on Sat. Oct 18th and Sun. Oct 20th from 9am to 5pm. **Move Out:** Sunday from 5pm to 11pm. No dealer will be allowed to dismantle their booths before 5pm on Sunday.

The lessor, sponsor, or promoter shall not be held responsible for any loss that may arise or come to the lessee, his employees or his good from any cause whatsoever in connection with this contract. The exhibitor hereby relieves the NY State Fair, Dept of Agriculture and Markets of all responsibility in connection with the safekeeping of the exhibitors property while such property is on the NY State Fairgrounds.

If for any cause whatsoever, it would be impossible to conduct the show, this agreement will be terminated and the exhibitor

Please note: The minimum center booth size has been increased and is now 10' x 12' at **previous years' prices**. All other prices and booth sizes remain the same. Booth Rental: Each center booth 10x12 \$215 After Sept 7th \$235

Each double center booth 10'x24' \$430 After Sept 7th \$470

Each triple center booth 10'x36' \$645 After Sept 7th \$705

Each wall booth 10'x15' \$320 After Sept 7th \$350

Each double wall booth 10'x30' \$645 After Sept 7th \$705

Payment will be as follows :(**\$75.00 deposit**) to be remitted with this contract to reserve space, balance due upon arrival prior to setting-up. Make checks payable to Allman Promotions LLC. If you participated in the 2013 Autumn Show, you will have first refusal on your booth. However you must forward your deposit to us on or before Sept 7th, 2014. There will be no refund of deposit unless cancellation is received before Sept 21, 2014. **Exhibitors cancelling after Sept 21 are responsible for full payment of booth balance due.** The promoter agrees to supply adequate booth electrical (500 watts), 8ft blue back drapes and 3ft side drapes-free parking and janitor service.

Notice: to keep previous years location, contract must be received by Sept 7th , 2014. New dealers please return your contract and deposit as soon as possible! Questions call 315-686-5789

Please Reserve (check one) Center Booths ___Single 10'x12'@ \$215 after Sept 7th \$235/ ___Double 10'x24'@\$430 after Sept 7th \$470 / ___Triple 10'x36'@\$645 after Sept 7th \$705./ ___ Corner Booths_add \$35 (please check)

Wall Booths: ___Single 10'x15'@\$320 after Sept 7th \$350/ ___Double 10'x30'@ \$645 after Sept 7th \$705

Name (please print)_____

Business Name_____

Address_____

City/State/Zip_____

Phone_____email_____

NYS Sales Tax #_____

Signed_____

Payment Choices: ___Check pay to Allman Promotions LLC return to Allman Promotions LLC PO Box 470, Clayton, NY 13624

Credit Card ___Visa ___MC ___Amex

Card#_____

Pmt. Amt. \$_____ Exp. Date: _____ Sec. code_____

Please send _____ flyers @ 50 per pad.